



THE PIKE COUNTY CHAMBER OF COMMERCE,
INC,
100 Industrial Boulevard Troy, AL 36081
334.566.2294 | www.pikecoc.com | info@pikecoc.com

Junior Ambassador Program Guidelines

The Pike County Chamber of Commerce Junior Ambassador Program would like to extend an invitation to you to apply for the 2023-2024 school year. The Junior Ambassador Program will add meaningful memories and experiences to your junior year, helping to prepare you for your journey into the world ahead of you.

The application requirements are:

1. Applicants must be a junior for the 2023-2024 school years at a school within Pike County.
2. Applicants must have a GPA of 3.0 or above throughout the entire school year. Grades will be checked at mid-term. Failure to maintain a 3.0 will result in elimination from the program. *Attach current unofficial transcript.*
3. No disciplinary referrals which have resulted in an off-campus suspension.
4. Completed Application
5. One Page Resume
6. Two Letters of Recommendation
7. Program Guidelines Acknowledgment
8. A completed Parental Permission Form
9. One Page Essay on “Why do you want to be a Junior Ambassador?”
10. Interview (You will be notified via email of your interview date and time.)

Interviews and scoring are not conducted by Chamber Staff or Board of Directors

Application Deadline: May 25th, 2023 at Noon

Please email completed application to info@pikecoc.com or mail to:

Pike County Chamber of Commerce
100 Industrial Boulevard
Troy, AL 36081

If you have any questions, please contact Dana Sanders, info@pikecoc.com or call the chamber office at (334) 566-2294.



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Junior Ambassador Application

Name: _____

Mailing Address: _____ City _____ State _____ Zip _____

Home Telephone: _____ Cell #: _____

Student Email Address: _____

Name of Parents or Guardians: _____

Parent(s) or Guardian's Work Phone: _____ Cell #: _____

Parent Email: _____

Emergency Contact & Phone #: _____

School: _____ GPA: _____

Attach the following to this application:

1. Resume
2. Two Letters of Recommendation
3. Program Guidelines Acknowledgement
4. 4x6 Color photo of applicant

All of the above must be included in order for this application to be processed. I attest that the above information and all attached documentation is true and correct.

Signature

Date



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Program Guidelines Acknowledgement

I give permission for my son/daughter _____, to participate in the 2023-2024 Junior Ambassador Program sponsored by the Pike County Chamber of Commerce.

I am also giving permission for the publication of photos in local newspapers, the Chamber Digital edition, or program brochures that may include my son/daughter.

I understand that if selected, he/she will be required to fulfill responsibilities including, but not limited to

- Time necessary to represent the Chamber at various events
- Transportation to and from those events
- Most meals will be provided, however there may be an occasion that a student will be expected to pay for their own meal.

I understand that if my son/daughter is selected, I will be invited along with my son/daughter to attend an orientation.

I HAVE READ AND UNDERSTAND THE GUIDELINES AND RESPONSIBILITIES OF THE PIKE COUNTY CHAMBER OF COMMERCE JUNIOR AMBASSADOR PROGRAM.

Junior Ambassador Applicant Signature

Date

Parent/Guardian Signature

Date

This form must be submitted with all other application documentation for this application to be processed.